

**Seven Posts Between Tree and Stone  
Between Darkness and Night and Day**

07 05 15

**1) Jesus Dies**

John 19:28,30

**After this, Jesus knowing**

*Meta touto eidohs ho Iehsous*

**that all things was now accomplished,**

*hoti ehdeh panta tetelestai*

**that the Scripture might be fulfilled,**

*hina teleiohthehi heh Grapheh,*

**saith, I thirst.**

*legei, Dipsoh!*

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**When Jesus therefore had taken the Vinegar,**

*hote oun elaben to oksos*

**he said, It is finished:**

*Iehsous eipen: Tetelestai!*

**and he bowed his head, and gave up the spirit.**

*Kai klinas tehn kephalehn paredohken to pneuma.*

Mark 15:37

**And Jesus cried with a loud voice, and gave up the spirit.**

*Ho de Iehsous apheis phohnehn megalehn eksepneusen.*

Luke 23:46

**And when Jesus had cried with a loud voice, he said,**

*Kai phohnehsas phohnehi megalehi ho Iehsous eipen:*

**Father, into thy hands I commend my spirit;**  
*Pater, eis cheiras sou paratithemai to pneuma mou!*

**and having said thus, he gave up the ghost.**  
*Touto de eipohn eksepneusen.*

Matthew 27:46  
**And about the ninth hour**  
*Peri de tehn enatehn hohran*

**Jesus cried with a loud voice, saying,**  
*aneboehsen ho Iehsous phohnehi megalehi legohn:*

**Eli Eli lema sabachthani?**  
*Ehli Ehli lema sabachthani?*

**that is to say, My God, my God, why hast thou forsaken me?**

*Tout' estin: Thee mou Thee mou, hinati me enkatelipes?*  
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**Jesus, when he had cried again with a loud voice, yielded up the spirit.**

*Ho de Iehsous palin kraksas phohnehi megalehi aphehken to pneuma.*

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## 2) When He Had Died

Mark 15:38

**And the veil of the temple was rent in twain from the top to the bottom.**

*Kai to katapetasma tou naou eschistheh eis duo ap' anohthen heohs katoh.*

Luke 23:45b

**And the veil of the temple was rent in the midst.**

*Eschistheh de to katapetasma tou naou meson.*

Matthew 27:51a

**And behold, the veil of the temple was rent in twain from the top to the bottom.**

*Kai idou to katapetasma tou naou eschistheh ap' anohthen heohs katoh eis duo.*

Matthew 27:51b-52a

**And the earth did quake, and the rocks rent,**

*Kai hai petrai eschisthehsan kai heh geh eseistheh,*

**and the graves were opened.**

*kai ta mnehmeia aneohichthehsan.*

Matthew 27:54

**Now when the centurion, and they that were with him watching Jesus,**

*Ho de hekatontarchos kai hoi met' autou tehrountes ton Iehsoun*

**saw the earthquake, and those things that were done,**

*idontes ton seismon kai ta ginomena,*

**they feared greatly, saying,**

*ephobehthehsan sphodra legontes:*

**Truly this was the Son of God.**

*alehthohs Theou Wios ehn houtos.*

### 3) Witnesses Saw

Mark 15:39

**And when the centurion which stood over against him,**  
*Idohn de ho kenturiohn ho parestehkohs eks enantias autou*

**saw that he so cried out and gave up the ghost, he said,**  
*hoti houtohs auton kraksanta kai eksepneusen, eipen:*

**Truly this man was the Son of God.**

*Alethohs, houtos ho anthrohpos Whios Theou ehn.*

Luke 23:47

**Now when the centurion saw what was done, he glorified  
God,**

*Idohn de ho hekatontarchehs to genomenon edoksadzen ton  
Theon*

**saying, Certainly this was a righteous man.**

*legohn: Ontohs, ho anthrohpos houtos, dikaios ehn.*

Mark 15:40,41

**There were also women looking on afar off,**

*Ehsan de kai gunaikēs apo maprothen theohrouσαι,*

**among whom was mary Magdalene, and Mary the mother  
of James the less and of Joses, and Salome—**

*en hais kai Maria heh Magdalehneh kai Maria heh Iakohbou  
tou mikrou kai Iohsehtos mehtehr kai Salohmeh—*

**who also when he was in Galilee, followed him**

*hai hote ehn en tehi Galilaiāi ehkolouthoun autohi*

**and ministered unto him, and many other women which**

*kai diehkonoun autohi kai allai pollai hai*



#### 4) Every man shall Leave Me Alone

John 16:32

Luke 23:48

**And all the people that came together**

*Kai pantes hoi sumparagenomenoi ochloi*

**to that sight—**

*epi tehn theohrian tautehn,*

**beholding the things which were done,**

*theohrehsantes ta genomena,*

**smote their breasts and returned—**

*tuptontes ta stehtheh, hupestrephon—*

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**also all his acquaintance that stood afar off,**

*heistehkeisan de pantes hoi gnohstoi autohi apo makrothen,*

**and the women who came with him from Galilee**

*kai gunaikēs hai sunakolouthousai autohi apo tehs Galilaias*

**who saw these things happen, (returned).**

*horohsai tauta, (hupestrephon).*

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## 5) Five Vigils

**5a) The Jews' Plans** Genesis 50:25,26; 45:5,7

Levitikus 23:32

**Ye shall afflict your souls ... from even unto even ('ereb') shall ye celebrate your sabbaths.**

**From after vespers until after vespers shall ye celebrate your sabbaths.**

*Kai tapeinohsete tas psuchas humohn apo hesperas heohs hesperas sabbatieite ta sabbata humohn.*

Matthew 27:57

**When even was come ...**

*Opsias de genomenehs ...*

Mark 15:42

**And now having been evening already**

*Kai ehdeh opsias genomenehs epei*

**since it had become The Preparation which is the Fore-Sabbath . . . .**

*ehn paraskeueh ho estin prosabbaton . . . .*

John 19:31

**.. the Jews therefore, since it had become The Preparation,**

*.. hoi oun Ioudaiohn epei Paraskeueh ehn gar,*

**—that the bodies on the crosses**

*—hina ... ta sohmata epi tou staurou*

**should not stay on the sabbath**

*meh meinehi en tohi sabbatohi*

**(because great day of sabbath that day was)—,**

*(ehn gar megaleh heh hehmera ekeinou tou sabbatou)—,*

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**besought Pilate that their legs might be broken**

*ehrohtehsan ton Pilahton hina kateagohsin autohn ta skeleh*

**and they might be taken away.**

*kai arthohsin.*

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**Then came the soldiers and brake the legs of the first**

*Ehlthon oun hoi stratiohtai kai tou men prohtou kateaksan ta skeleh*

**and of the other which was crucified with him.**

*kai tou allou tou sustaurohthentos autohi.*

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**But when they came to Jesus**

*Epi de ton Iehsoun elthontes,*

**and saw that he was dead already they brake not his legs,**

*hohs eidon ehdeh auton tethnehkota, ou kateaksan autou ta skeleh,*

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**but one of the soldiers with a lance pierced his side.**

*alla' heis tohn stratiohtohn lonchehi autou tehn pleuran enuksen.*

**And came there out forthwith blood and water.**

*Kai eksehlthen euthus haima kai hudohr.*

35

**Thus he (Joseph) that saw, bare record, and his record is true.**

*Kai ho heohrakohs memarturehken, kai alehthineh autou estin heh marturia.*

**And that one (John) knows that he speaks truth,**

*Kai ekeinos oiden hoti alehtheh legei,*

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**so that you indeed, also, may believe.**

*hina kai humeis pisteuehte.*

**For these things were done that the Scripture should be fulfilled:**

*Egeneto gar tauta hina heh Grapheh plehrohtehi: . . .*

**A bone of him shall not be broken.**

*Hostoun ou suntribehsetai autou;*

**And again, another Scripture says,**

*kai palin hetera Grapheh legei:*

**They shall look on Him whom they pierced.**

*Opsontai eis hon eksekentehsen.*

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**5b) Joseph from Arimathea** Judges 19:13 Let us lodge in Rama-Height.

**humbled** Genesis 48:29,30; 45:1,2; 50:4-6.

**Joseph takes pity on his Brother** Genesis 46:28-31

John 19:38

**After These Things—**

*Meta de tauta—*

**Joseph of Arimathea asked Pilate being a disciple of Jesus,**  
*ehrohthesen ton Pilahton Iohsehph apo Harimathaias ohn*  
*mathehtehs tou Iehsou—*

**but secretly for distrust of the Jews,**  
*kekrummenos de dia ton phobon tohn Ioudaiohn,*

**if he could take Jesus' body away.**  
*hina arehi to sohma tou Iehsouh.*

Mark 15:43

**Joseph of Arimathea**

*. . . elthohn Iohsehph ho apo Harimathaias.*

**boldly came unto Pilate**  
*tolmehsas eisehlthen pros ton Pilahton*

**and craved the body of Jesus.**  
*kai ehitehsato to sohma tou Iehsou.*

Luke 23:50

**And, behold, a man named Joseph of Arimathea,**  
*Kai idou anehr onomati 'Iohsehph apo Arimathaias!*

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**this man went unto Pilate and begged the body of Jesus.**  
*Houtos proselthohn tohi Pilahtohi ehitehsato to sohma tou*  
*Iehsou.*

Matthew 27:57, 58a

**... there came a man from Arimathea named Jospheh.**

*... ehlthen anthrohpos apo Harimathaias tounoma Iohsehph.*

**He went to Pilate**

*Houtos proselthohn tohi Pilahtohi*

**And begged the body of Jesus.**

*ehitehsato to sohma tou Iehsou.*

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**5c) Joseph withstands the Pharaoh Pilate Exodus 8 – 11  
and thwarts his brothers, the Jews', plans**

Mark 15:44,45

**But Pilate marvelled if he were already dead.**

*Ho de Pilah<sup>h</sup>tos ethaum<sup>h</sup>masen ei ehdeh tethnehken.*

**And calling the centurion he asked him**

*Kai proskalesamenos ton kenturiohna*

**whether he had been any while dead.**

*epetrohtehsen auton ei palai epethanen.*

**And when he knew it of the centurion,**

*Kai gnous apo tou kenturiohnos,*

**he gave the body to Joseph.**

*edohrehsato to ptohma tohi Iohsehph.*

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**5d) Joseph Finishes God's Providence** Exodus 13:19

John 19:38f

**Pilate gave leave.**

*Kai epetrepsen ho Pilahtos.*

Matthew 27:58b

**Then Pilate commanded the body to be delivered.**

*Tote ho Pilahtos ekeleusen apodothehnai.*

John 19:38g

**Joseph went therefore and took custody of Jesus' body.**

*Ehlthen oun kai ehren to sohma autou.*

Mark 15:46a

**Using purchased linen Joseph prostrated the body**

*Kai agorasas sindona kathelohn auton*

**and wrapped it in the linen.**

*eneilehsen tehi sindoni.*

Matthew 27:59

**And having treated the body, Joseph**

*Kai labohn to sohma ho Iohsehph*

**wrapped it in a clean linen cloth.**

*enetuliksen auto en sindoni katharai.*

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6) Witnesses Saw

Deuteronomy 21:22,23

**..and he be to be put to death and thou hang him on a tree:  
his body shall not remain all night on the tree, but thou  
shalt in any wise bury him That Day.** Cf. Joshua 10:27 ‘etsem-yom’.

*Ean kremasehte auton epi ksulon, ou koimehthehsetai to  
sohma autou epi tou ksulou, alla tafehi thapsete auto en tehi  
hehmerai ekeinehi.*

Luke 23:55

**And the women also followed after**

*Katakoulouthehsasai de hai gunaikes—*

**which came with him from Galilee**

*haitines ehsan sunelehluthuiai ek tehs Galilaias autohi,*

**and beheld the sepulchre**

*etheasanto to mnehmeion,*

**and how his body was laid.**

*kai hohs etetheh to sohma autou.*

Mark 15:47

**And Mary Magdalene and Mary of Joses**

*Heh de Maria heh Magdalehneh kai Maria heh Iohsehtos*

**beheld where he was laid.**

*etheohroun pou tetheutai.*

Matthew 27:61

**And there was Mary Magdalene, and the other Mary,**

*Ehn de ekei Mariam heh Magdalehneh kai heh alleh Maria*

**Sitting over against the sepulchre.**

*kathehmenai apenanti tou tafon.*

## 7) Jesus Interred with Honour

John 19:42

**There, therefore due to the Jews' preparation(s)**

*Ekei oun dia tehn paraskeuehn tohn Ioudaiohn*

**because the grave was near,**

*hoti engus ehn to mnehmeion,*

**laid they Jesus.**

*ethehkan ton Iehsoun.*

Mark 15:46f

**And (Joseph) rolled a stone unto the door of the sepulchre.**

*Kai prosekulisen lithon epi tehn thuran tou mnehmeiou.*

Matthew 27:60

**(He) laid it in his own new tomb which he had hewn in stone**

*Kai proskulisas lithon megan tehi thurai tou mnehmeiou,*

**and departed**

*apehlthen.*

Luke 23:56a

**Also (the women) having returned (home)**

*Hupostrepsasai de*

**prepared spices and ointment.**

*hehtoïman arohmata kai mura.*

Luke 23:54

**For That Day was The Preparation Day**

*Kai hehmera ehn Paraskeuehs*

**And the Sabbath drew on.**

*kai Sabbaton epephohsken.*



Luke 23:56b

**Then indeed The Sabbath**

*Kai to men Sabbatohn*

**they began to rest according to the Commandment.**

*hehsuchasan kata tehn entolehn.*

Matthew 27:62-66 28:1

**Now the next morning that followed the Preparation ....**

*Tehi de epaurion hehtis estin meta tehn Paraskeuehn ....*

**.... they made the sepulchre sure ....**

*.... ehsphalisanto ton taphon ...*

Matthew 27:28:1

**.... but late Sabbath, Sabbath's mid-afternoon ....**

*.... opse de Sabbatohn tehi epiphohskousehi ....*

11 05 15 Soli Deo Gloria