

**Seven Posts Between Tree and Stone
Between Darkness and Night and Day**

07 05 15

1) Jesus Dies

John 19:28,30

After this, Jesus knowing

Meta touto eidohs ho Iehsous

that all things was now accomplished,

hoti ehdeh panta tetelestai

that the Scripture might be fulfilled,

hina teleiohthehi heh Grapheh,

saith, I thirst.

legei, Dipsoh!

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When Jesus therefore had taken the Vinegar,

hote oun elaben to oksos

he said, It is finished:

Iehsous eipen: Tetelestai!

and he bowed his head, and gave up the spirit.

Kai klinas tehn kephalehn paredohken to pneuma.

Mark 15:37

And Jesus cried with a loud voice, and gave up the spirit.

Ho de Iehsous apheis phohnehn megalehn eksepneusen.

Luke 23:46

And when Jesus had cried with a loud voice, he said,

Kai phohnehsas phohnehi megalehi ho Iehsous eipen:

Father, into thy hands I commend my spirit;
Pater, eis cheiras sou paratithemai to pneuma mou!

and having said thus, he gave up the ghost.
Touto de eipohn eksepneusen.

Matthew 27:46
And about the ninth hour
Peri de tehn enatehn hohran

Jesus cried with a loud voice, saying,
aneboehsen ho Iehsous phohnehi megalehi legohn:

Eli Eli lema sabachthani?
Ehli Ehli lema sabachthani?

that is to say, My God, my God, why hast thou forsaken me?

Tout' estin: Thee mou Thee mou, hinati me enkatelipes?

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Jesus, when he had cried again with a loud voice, yielded up the spirit.

Ho de Iehsous palin kraksas phohnehi megalehi aphehken to pneuma.

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2) When He Had Died

Mark 15:38

And the veil of the temple was rent in twain from the top to the bottom.

Kai to katapetasma tou naou eschistheh eis duo ap' anohthen heohs katoh.

Luke 23:45b

And the veil of the temple was rent in the midst.

Eschistheh de to katapetasma tou naou meson.

Matthew 27:51a

And behold, the veil of the temple was rent in twain from the top to the bottom.

Kai idou to katapetasma tou naou eschistheh ap' anohthen heohs katoh eis duo.

Matthew 27:51b-52a

And the earth did quake, and the rocks rent,

Kai hai petrai eschisthehsan kai heh geh eseistheh,

and the graves were opened.

kai ta mnehmeia aneohichthehsan.

Matthew 27:54

Now when the centurion, and they that were with him watching Jesus,

Ho de hekatontarchos kai hoi met' autou tehrountes ton Iehsoun

saw the earthquake, and those things that were done,

idontes ton seismon kai ta ginomena,

they feared greatly, saying,

ephobehthehsan sphodra legontes:

Truly this was the Son of God.

aleththohs Theou Wios ehn houtos.

3) Witnesses Saw

Mark 15:39

And when the centurion which stood over against him,
Idohn de ho kenturiohn ho parestehkohs eks enantias autou

saw that he so cried out and gave up the ghost, he said,
hoti houtohs auton kraksanta kai eksepneusen, eipen:

Truly this man was the Son of God.

Alethohs, houtos ho anthrohpos Whios Theou ehn.

Luke 23:47

**Now when the centurion saw what was done, he glorified
God,**

*Idohn de ho hekatontarchehs to genomenon edoksadzen ton
Theon*

saying, Certainly this was a righteous man.

legohn: Ontohs, ho anthrohpos houtos, dikaios ehn.

Mark 15:40,41

There were also women looking on afar off,

Ehsan de kai gunaikēs apo maprothen theohrouσαι,

**among whom was mary Magdalene, and Mary the mother
of James the less and of Joses, and Salome—**

*en hais kai Maria heh Magdalehneh kai Maria heh Iakohbou
tou mikrou kai Iohsehtos mehtehr kai Salohmeh—*

who also when he was in Galilee, followed him

hai hote ehn en tehi Galilaiāi ehkolouthoun autohi

and ministered unto him, and many other women which

kai diehkonoun autohi kai allai pollai hai

came up with him unto Jerusalem.

sunanabasai autohi eis Ierousoluma.

Matthew 27:55

And many women were there beholding afar off,

Ehsan de ekei gunaikēs pollai apo makrothen theohrousai,

which followed Jesus from Galilee, ministering unto him.

haitines ehkolouthesan tohi Iehsou apo tehs Galilaias

diakonousai autohi:

among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children.

en hais ehn Maria heh Magdalehneh kai Maria heh tou

Iakoubou kai Iohsehph mehtehr, kai heh mehtehr tohn wiohn

Zebedaiou.

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4) Every man shall Leave Me Alone

John 16:32

Luke 23:48

And all the people that came together

Kai pantes hoi sumparagenomenoi ochloi

to that sight—

epi tehn theohrian tautehn,

beholding the things which were done,

theohrehsantes ta genomena,

smote their breasts and returned—

tuptontes ta stehtheh, hupestrephon—

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also all his acquaintance that stood afar off,

heistehkeisan de pantes hoi gnohstoi autohi apo makrothen,

and the women who came with him from Galilee

kai gunaikēs hai sunakolouthousai autohi apo tehs Galilaias

who saw these things happen, (returned).

horohsai tauta, (hupestrephon).

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5) Five Vigils

5a) The Jews' Plans Genesis 50:25,26; 45:5,7

Levitikus 23:32

Ye shall afflict your souls ... from even unto even ('ereb') shall ye celebrate your sabbaths.

From after vespers until after vespers shall ye celebrate your sabbaths.

Kai tapeinohsete tas psuchas humohn apo hesperas heohs hesperas sabbatieite ta sabbata humohn.

Matthew 27:57

When even was come ...

Opsias de genomenehs ...

Mark 15:42

And now having been evening already

Kai ehdeh opsias genomenehs epei

since it had become The Preparation which is the Fore-Sabbath

ehn paraskeueh ho estin prosabbaton

John 19:31

.. the Jews therefore, since it had become The Preparation,

.. hoi oun Ioudaiohn epei Paraskeueh ehn gar,

—that the bodies on the crosses

—hina ... ta sohmata epi tou staurou

should not stay on the sabbath

meh meinehi en tohi sabbatohi

(because great day of sabbath that day was)—,

(ehn gar megaleh heh hehmera ekeinou tou sabbatou)—,

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besought Pilate that their legs might be broken

ehrohtehsan ton Pilahton hina kateagohsin autohn ta skeleh

and they might be taken away.

kai arthohsin.

32

Then came the soldiers and brake the legs of the first

Ehlthon oun hoi stratiohtai kai tou men prohtou kateaksan ta skeleh

and of the other which was crucified with him.

kai tou allow tou sustaurohthentos autohi.

33

But when they came to Jesus

Epi de ton Iehsoun elthontes,

and saw that he was dead already they brake not his legs,

hohs eidon ehdeh auton tethnehkota, ou kateaksan autou ta skeleh,

34

but one of the soldiers with a lance pierced his side.

alla' heis tohn stratiohtohn lonchehi autou tehn pleuran enuksen.

And came there out forthwith blood and water.

Kai eksehlthen euthus haima kai hudohr.

35

Thus he (Joseph) that saw, bare record, and his record is true.

Kai ho heohrakohs memarturehken, kai alehthineh autou estin heh marturia.

And that one (John) knows that he speaks truth,

Kai ekeinos oiden hoti alehtheh legei,

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so that you indeed, also, may believe.

hina kai humeis pisteuehte.

For these things were done that the Scripture should be fulfilled:

Egeneto gar tauta hina heh Grapheh plehrohtehi: . . .

A bone of him shall not be broken.

Hostoun ou suntribehsetai autou;

And again, another Scripture says,

kai palin hetera Grapheh legei:

They shall look on Him whom they pierced.

Opsontai eis hon eksekentehsen.

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5b) Joseph from Arimathea Judges 19:13 Let us lodge in Rama-Height.

humbled Genesis 48:29,30; 45:1,2; 50:4-6.

Joseph takes pity on his Brother Genesis 46:28-31

John 19:38

After These Things—

Meta de tauta—

Joseph of Arimathea asked Pilate being a disciple of Jesus,
ehrohthesen ton Pilahton Iohsehph apo Harimathaias ohn
mathehtehs tou Iehsou—

but secretly for distrust of the Jews,
kekrummenos de dia ton phobon tohn Ioudaiohn,

if he could take Jesus' body away.
hina arehi to sohma tou Iehsouh.

Mark 15:43

Joseph of Arimathea

. . . elthohn Iohsehph ho apo Harimathaias.

boldly came unto Pilate
tolmehsas eisehlthen pros ton Pilahton

and craved the body of Jesus.
kai ehitehsato to sohma tou Iehsou.

Luke 23:50

And, behold, a man named Joseph of Arimathea,
Kai idou anehr onomati 'Iohsehph apo Arimathaias!

52

this man went unto Pilate and begged the body of Jesus.
Houtos proselthohn tohi Pilahtohi ehitehsato to sohma tou
Iehsou.

Matthew 27:57, 58a

... there came a man from Arimathea named Jospheh.

... ehlthen anthrohpos apo Harimathaias tounoma Iohsehph.

He went to Pilate

Houtos proselthohn tohi Pilahtohi

And begged the body of Jesus.

ehitehsato to sohma tou Iehsou.

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5c) Joseph withstands the Pharaoh Pilate Exodus 8 – 11
and thwarts his brothers, the Jews', plans

Mark 15:44,45

But Pilate marvelled if he were already dead.

Ho de Pilahtos ethaumazen ei ehdeh tethnehken.

And calling the centurion he asked him

Kai proskalesamenos ton kenturiohna

whether he had been any while dead.

epetrohtehsen auton ei palai epethanen.

And when he knew it of the centurion,

Kai gnous apo tou kenturiohnos,

he gave the body to Joseph.

edohrehsato to ptohma tohi Iohsehph.

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5d) Joseph Finishes God's Providence Exodus 13:19

John 19:38f

Pilate gave leave.

Kai epetrepsen ho Pilahtos.

Matthew 27:58b

Then Pilate commanded the body to be delivered.

Tote ho Pilahtos ekeleusen apodothehnai.

John 19:38g

Joseph went therefore and took custody of Jesus' body.

Ehlthen oun kai ehren to sohma autou.

Mark 15:46a

Using purchased linen Joseph prostrated the body

Kai agorasas sindona kathelohn auton

and wrapped it in the linen.

eneilehsen tehi sindoni.

Matthew 27:59

And having treated the body, Joseph

Kai labohn to sohma ho Iohsehph

wrapped it in a clean linen cloth.

enetuliksen auto en sindoni katharai.

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5e) Josef Brings Jesus Out Exodus 12:41

John 19:39-41

Then also Nicodemus turned up*Ehlthen de kai Nikodehmus***having had met him (Joseph) at the First Night (of ulb)***elthohn pros auton Nuktos to Prohton,***and brought a mixture of myrrh and aloes (with), about an hundred pounds.***pherohn migma smurnehs kai aloehs hohs litras hekaton.***Then treated they the body of Jesus (further)***Elabon oun to sohma tou Iehsou***and wound him in (more) linen clothes with the spices:***kai edehsan auto othoniois meta tohn arohmatohn:***as is ethical for the Jews to bury.***kathohs ethos estin tois Ioudaiois entaphiadzein.*

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6) Witnesses Saw

Deuteronomy 21:22,23

**..and he be to be put to death and thou hang him on a tree:
his body shall not remain all night on the tree, but thou
shalt in any wise bury him That Day.** Cf. Joshua 10:27 ‘etsem-yom’.

*Ean kremasehte auton epi ksulon, ou koimehthehsetai to
sohma autou epi tou ksulou, alla tafehi thapsete auto en tehi
hehmerai ekeinehi.*

Luke 23:55

And the women also followed after
Katakoulouthehsasai de hai gunaikes—

which came with him from Galilee
haitines ehsan sunelehluthuiai ek tehs Galilaias autohi,

and beheld the sepulchre
etheasanto to mnehmeion,

and how his body was laid.
kai hohs etetheh to sohma autou.

Mark 15:47

And Mary Magdalene and Mary of Joses
Heh de Maria heh Magdalehneh kai Maria heh Iohsehtos

beheld where he was laid.
etheohroun pou tetheutai.

Matthew 27:61

And there was Mary Magdalene, and the other Mary,
Ehn de ekei Mariam heh Magdalehneh kai heh alleh Maria

Sitting over against the sepulchre.
kathehmenai apenanti tou tafon.

7) Jesus Interred with Honour

John 19:42

There, therefore due to the Jews' preparation(s)

Ekei oun dia tehn paraskeuehn tohn Ioudaiohn

because the grave was near,

hoti engus ehn to mnehmeion,

laid they Jesus.

ethehkan ton Iehsoun.

Mark 15:46f

And (Joseph) rolled a stone unto the door of the sepulchre.

Kai prosekulisen lithon epi tehn thuran tou mnehmeiou.

Matthew 27:60

(He) laid it in his own new tomb which he had hewn in stone

Kai proskulisas lithon megan tehi thurai tou mnehmeiou,

and departed

apehlthen.

Luke 23:56a

Also (the women) having returned (home)

Hupostrepsasai de

prepared spices and ointment.

hehtoïmasan arohmata kai mura.

Luke 23:54

For That Day was The Preparation Day

Kai hehmera ehn Paraskeuehs

And the Sabbath drew on.

kai Sabbaton epephohsken.

Luke 23:56b

Then indeed The Sabbath

Kai to men Sabbatohn

they began to rest according to the Commandment.

hehsuchasan kata tehn entolehn.

Matthew 27:62-66 28:1

Now the next morning that followed the Preparation

Tehi de epaurion hehtis estin meta tehn Paraskeuehn

.... they made the sepulchre sure

.... ehsphalisanto ton taphon ...

Matthew 27:28:1

.... but late Sabbath, Sabbath's mid-afternoon

.... opse de Sabbatohn tehi epiphohskousehi

11 05 15 Soli Deo Gloria